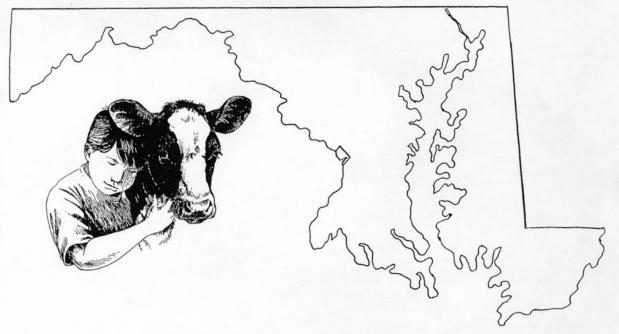
MARYLAND DAIRY SCHOLARSHIPS



"Educating Today's Students for Tomorrow's Leaders"

"Educating Today's Students for Tomorrow's Leaders"

Two (2) four thousand dollar (\$4,000) scholarships will be offered to Maryland youth who have had a dairy project (any breed) and are enrolled in a 4-year College of Agriculture program. These scholarships are being made available from a friend of 4-H and the dairy industry.

QUALIFICATIONS:

- 1. Available to all Maryland dairy youth who are currently enrolled or have been enrolled in a dairy project (any breed).
- 2. Students must be pursuing a four-year degree in any agricultural program in the college of their choice.
- 3. Available to entering freshmen through entering seniors.

STIPULATIONS:

- 1. **Two \$4,000 scholarships** will be awarded annually. The applicant is eligible to win the scholarship twice, but must reapply each year.
- 2. Winners will be notified by the Scholarship Committee.
- 3. Scholarships will be awarded at the Dairy Awards Program at the Maryland State Fair.

THIS SCHOLARSHIP FORM MUST BE COMPLETED USING ONE (1) INCH MARGINS AND A MINIMUM ELEVEN (11) POINT TYPE WITHIN THE ALLOTTED SIX PAGES.

(You may adjust the space for answers in the different categories)

UP-TO-DATE OFFICIAL ACADEMIC TRANSCRIPT AND RECENT PHOTO MUST BE ATTACHED

MARYLAND DAIRY SCHOLARSHIP

APPLICATION FORM

Please TYPE (Please limit answers to the six pages allotted)

I. GENERAL INFORMATION

II.

| Last Name | Fir | st | Middle |
|--------------------------|-----------------------------|-----------|------------|
| Home Address | | | |
| City | County | State | Zip Code |
| Telephone Number | Social Security N | umber | Birthdate |
| University attending or | planning to attend: | | |
| Year at University, if a | pplicable: | | |
| Can we notify your loc | al newspaper of a scholarsh | ip award? | Yes No |
| Name and address of lo | ocal newspaper: | | |
| Family Information: Fa | nther: | | |
| J | Name | | Occupation |
| M | other: | | |
| | Name | | Occupation |
| Si | blings (number attending co | llege): | |
| FINANCIAL INFOR | MATION | | |
| A. College Expenses | for current year (please c | omplete). | |
| 1. Annual tuition | : | | |
| 2. Annual room a | and board | | |
| 3. Other expense | s, including books: | | |
| 4. Total annual e | xpenses | | |

| | В. | Financial Support (please list all loans, grants, scholarships, etc. that you are receiving, and the dollar (\$) amount of each). |
|------|-----------|---|
| | | |
| | | |
| | | |
| | | |
| | C. | Indicate your specific responsibilities toward college expenses (savings, employment, parental support, etc.). |
| | | |
| | | |
| | | |
| | | |
| | | |
| III. | DA | IRY ACTIVITIES |
| | A. | List clubs and organizations in which you have participated, including number of years and leadership responsibilities. |
| | | |
| | | |

| В. | Briefly discuss your dairy project (animals owned, leased, etc.) and your responsibilities. |
|----|---|
| C. | List other dairy related activities (judging, dairy bowl, demonstrations, public speaking, etc.). |
| D. | Honors and awards received from your dairy project activities. |

IV. OTHER ACTIVITIES

| A. | High school (extra-curricular activities). |
|----|---|
| | |
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| | |
| | |
| В. | College, if applicable (extra-curricular activities). |
| ъ. | Conege, ii applicable (extra-curricular activities). |
| | |
| | |
| | |

C. Church & community.

V. ACADEMICS

1. College Major

2. School related honors.

| 1. | Please complete: | | |
|------------|-------------------------------|---------------------|-------------|
| | Date of Graduation | High School | GPA |
| | SAT scores: Verbal | Math | Total |
| | Are you any of the following: | | |
| | National Merit Finalist | , Semi-Finalist | , Commended |
| | National Achievement Finalis | t, Semi-Finalist | , Commended |
| | Maryland Distinguished Scho | lar Finalist, Semi- | Finalist |
| 2 | School-related honors: | | |
| | | | |
| | | | |
| - . | | | |
| | | | |
| | | | |
| ~ . | | | |

College Minor

Planned Graduation Date

VI. CAREER GOALS

POSTMARKED NO LATER THAN - July 1st.
Send to Scholarship Committee Chairpersons:
Arthur and Peggy Johnson
22520 Mt. Ephraim Rd.
Dickerson, MD 20842

(6/07)